

UNION SCHOOL DISTRICT

BOARD OF EDUCATION

September 17, 2026

**Monthly Meeting
Union High School Library**

UNION SCHOOL DISTRICT

AGENDA

September 17, 2026

- I. Call to Order
- II. Moment of Silent Meditation
- III. Pledge to the Flag
- IV. Roll Call
- V. Approval of Agenda
- VI. Approval of Minutes: August 13, 2026 regular board meeting minutes.
- VII. Announcements
- VIII. Correspondence
- IX. Visitors/Comments: Brad Kirkwood and Heather Smith–UEA MOU
- X. **Administration Reports**
 - School Police Officer
 - Food Service Department
 - Technology Department
 - Maintenance Department
 - Special Education Director
 - Elementary Principal
 - High School Principal
 - Superintendent
- XI. **Board Reports**
 - Finance Report
 - Personnel Report
 - Curriculum/Instruction Matters
 - Buildings, Grounds & Transportation
 - Athletic Report
 - Career Center Representative
 - Riverview IU6 Representative
- XII. Old Business
- XIII. New Business

Approve the 1st reading of the following policies (a-):

 - a. Policy No. 102: Academic Standards
 - b. Policy No. 105: Curriculum
 - c. Policy No. 204.1: Virtual Attendance and Wellness Checks
 - d. Policy No. 209: Health Examination/Screenings
 - e. Policy No. 223: Use of Bicycles and Motor Vehicles
- XIV. Visitors/Comments
- XV. Adjournment

UNION SCHOOL DISTRICT
ADMINISTRATIVE REPORTS
September 17, 2026

I. School Police Officer

- Parent/Custody issue - staff notified of concerns
- CJIS Training Completed
- IERG Updated and distributed
- Fire Drills completed
- Reverse evacuation at SES
- Fire extinguisher training completed

II. Food Service Department

- Changed bread suppliers - from Schwebel's Bread (business closed) to Cellone's Bread
- Vending Machines had a great start.

III. Technology Department

- Added Cameras at staff request
- Updated Online software curriculum enrollments for staff/students
- Distributed Chromebooks
- Abnormal demand for RTK requests
- Programing of new PTP access for football/baseball fields
- Installed 7 interactive displays w/Maintenance
- Support requests
 - 160 requests since start of the school year

IV. Maintenance Department

- All summer cleaning has been completed.
- Had a service tech from McClure repair the mini splits at Sligo.
- Scheduled a fire extinguisher training for September 4, 2026.
- Replaced 2 classroom clocks.
- Installed a 20 amp circuit in a classroom.
- Assisted IT mounting several J touches.
- Had vans 2 & 3 inspected and serviced.
- Replaced the safety valve on the HS kitchen steamer.
- Had the boilers & pressure vessels at both buildings inspected.
- Had the elevator service company make a temporary repair to the HS elevator while we wait on parts.

V. Special Education Director

- CMCI Review

VI. Elementary Principal

- BOY Data
- SES School Improvement Goals and Objectives
- Homecoming Week Parent Letter HOMEcoming WEEK
- STAR Help Box STAR Help Box
- Positive School Culture

VII. High School Principal Report

- Yondr bag implementation
- Class Changes/Scheduling
- Admin/Student Council Meetings

- Getting new teachers the supplies they need
- 9/11 Ceremony at UHS
- Planning for Homecoming and HOF Events
- Yearbook Financial Difficulties
- ELA Curriculum Review - narrowed down choices

VIII. Superintendent's Report

- Contract data shared and meeting set with Negotiations Committee
- Work with ELL Coordinator, Sp-ed Director, Admin, Tech, and team concerning the implementation of an ELL Program for a potential new student
 - Reviewing testing requirements
 - Requirements of the program
 - Assistive Technology
 - Coordination of teams
- Planning for County-wide In-service
 - AI focus for 2027
 - PennWest Clarion
- Sligo Bridge Construction Meeting
 - Update on progress
 - Setting of Bridge
 - Students to watch from school property
- Submission of PCCD Grant
 - Cover Spero Group costs 2026-2027 and 2027-2028
- BSCA - reallocation of funds
 - Security Cameras
- Policies
 - New PSBA Platform - Keystone
 - Learning how to use the new system to revise policies
- Administration/Student Council Meetings
 - Planning monthly
 - Two-way communication with students
 - Hear ideas and suggestions
 - Sharing of how/why changes in procedures/rules happen
- Eccles Grant
 - Working on costs to supply power, internet cable, and lighting to the playground and front circle of SES
- Cyber billing discussion
 - Procedures for withholding payment when student residency is not verified for a student at the beginning of the school year
 - Cyber charter schools have until November 1 to verify residency
- Fire Training
 - Recognition of fire hazards
 - Planning for an event
 - Use of a fire extinguisher
- Upcoming Amendment to the Student Handbook
 - False/Unsubstantiated Accusation
 - 4 different levels of the offense
 - Presents a teaching/learning opportunity

UNION SCHOOL DISTRICT

FINANCE REPORT

September 17, 2026

Board Action Requested

I. Treasurer's Report

Approve the Treasurer's Report for the month ending August 31, 2026.

II. Accounts Payable List

Approve the Accounts Payable List for the month ending September 30, 2026.

III. 2026 Affordable Care Act Agreement

Enter into an agreement with The Reschini Group for the required mandated Affordable Care Act Reporting. Annual cost of the agreement is \$500.00.

IV. Riverview IU 6–IDEA Agreement

Approve Sub-grant agreement for implementation of the individuals with Disability Education Act (IDEA) 619 pass-through funding and Part-B through the Riverview Intermediate Unit #6 and Union School District. This agreement is effective July 1, 2026 through June 30, 2027.

V. U Foundation Financial Statements

Approve the Union Enhancement Foundation Financial Statements for the year ending June 30, 2026.

VI. Sligo Elementary Teacher Multifunction Printer

Approve the purchase of a Ricoh IM 4510 Multifunction Printer from Doing Better Business in the amount of \$5,786.93, including the associated maintenance agreement.

UNION SCHOOL DISTRICT

PERSONNEL REPORT

September 17, 2026

Board Action Requested

- I. **PTO Volunteer/Chaperone**
Approve Shelly Murphy as a PTO volunteer/chaperone. All clearances are on file.

UNION SCHOOL DISTRICT
CURRICULUM REPORT
September 17, 2026

Board Action Requested

I. Conferences

Approval is requested for staff attendance at the following conference/workshops:

- a. Conference: IU6 Principals Meeting
Staff: Andy Carlson
Location: Riverview IU6, Clarion PA
Date: Various dates
Approx. Cost: \$197.20
Funding Source: General Fund
- b. Conference: Western PA Leadership Summit
Staff: Andy Carlson
Location: Grove City, PA
Date: Thurs., October 15, 2026
Approx. Cost: n/a
Funding Source: n/a
- c. Conference: CCMEA Fall Meeting
Staff: Paul Brown
Location: St. Paul's Lutheran Church, Knox, PA
Date: Retroactive, Wed., September 9, 2026
Approx. Cost: \$81.00
Funding Source: General Fund
- d. Conference: Gifted Consortium
Staff: Ginnie McKinley
Location: Riverview IU6, Clarion PA
Date: Retroactive, Tues., September 8, 2026
Approx. Cost: \$160.00
Funding Source: General Fund
- e. Conference: Text Dependent Analysis Training
Staff: Hallee Sayers, Rebecca Dill, & Mindi Verdill
Location: Riverview IU6, Clarion PA
Date: Oct 6th (Sayers & Verdill), Jan 21st (Sayers, Dill & Verdill)
Approx. Cost: \$800.00
Funding Source: General Fund
- f. Conference: PASBO Food Service Conference
Staff: Brenda Greenawalt
Location: Manheim, PA
Date: Fri.-Sat., October 9-10, 2026
Approx. Cost: \$737.00
Funding Source: Cafeteria Funds
- g. Conference: Fall Regional Workshop Title I

- Staff: Tom Minick & Brenda Greenawalt
Location: Northwest Tri-County IU5, Edinboro PA
Date: Thurs., Oct. 15, 2026
Approx. Cost: \$133.40
Funding Source: General Fund
- h. Conference: Homeless Fall Workshop
Staff: John Kimmel
Location: Mid-Western IU4, Grove City PA
Date: Retroactive, Mon., Sept. 21, 2026
Approx. Cost: \$56.26
Funding Source: General Fund
- i. Conference: Client Appreciation Roundtable
Staff: John Kimmel
Location: Clarion, PA
Date: Wed., September 30, 2026
Approx. Cost: \$23.00
Funding Source: General Fund
- j. Conference: ECRI Foundation Training
Staff: Sydney Rajchel
Location: Riverview IU6, Clarion PA
Date: Wed., Sept. 9th & Tues., Sept. 22, 2026
Approx. Cost: \$320.00
Funding Source: General Fund
- k. Conference: Student Centered Learning
Staff: Anthony Beveridge
Location: Riverview IU6, Clarion PA
Date: Thus., Oct. 22nd and Mon., Nov. 16, 2026
Approx. Cost: \$320.365
Funding Source: General Fund
- l. Conference: PHEAA Financial Aid Workshop for Educators
Staff: Diane Weckerly
Location: PennWest Clarion PA
Date: Fri., September 18, 2026 (8:30AM-12:15PM)
Approx. Cost: n/a
Funding Source: n/a
- m. Conference: School Counselors Networking Meeting
Staff: Diane Weckelry
Location: Riverview IU6, Clarion PA
Date: Fri., September 18, 2026 (1:00PM-3:00PM)
Approx. Cost: n/a
Funding Source: n/a

n. Conference: PrePaRe Core Workshop1-Comprehensive School Safety Planning Prevention Through Recovery
Staff: Jake Weckerly & Mike Boltz
Location: Riverview IU6, Clarion PA
Date: Wed., October 7, 2026
Approx. Cost: \$449.00
Funding Source: General Fund

II. **Student Trips**

Approval is requested for the following student trips during the school year:

- a. Student Trip: Field Trip
Students: 39-2nd grade students, Mrs. McGinnis & Ms. Rajchel
Location: Clarion County Park, Clarion PA
Date: Thurs., Oct. 8, 2026
Approx. Cost: \$120.00
Funding Source: General Fund
- b. Student Trip: Blessing Kids Project
Students: 7 National Elementary Honor Society & Melissa Anderson
Location: Rimersburg Faith Fellowship Church
Date: Fridays throughout the 2026-2027 school year
Approx. Cost: \$250.00
Funding Source: General Fund
- c. Student Trip: Field Trip
Students: 7 National Elementary Honor Society & Melissa Anderson
Location: Rimersburg Head Start
Date: TBD
Approx. Cost: \$80.00
Funding Source: General Fund
- d. Student Trip: Field Trip
Students: 7 National Elementary Honor Society & Melissa Anderson
Location: Rimersburg PreK Counts
Date: TBD
Approx. Cost: \$80.00
Funding Source: General Fund
- e. Student Trip: BotsIQ Event
Students: Up to 8 BotsIQ/Physics Club Students & Brad Kirkwood
Location: TBD
Date: Retroactive, Wed., Sept. 16, 2026 & other date TBD
Approx. Cost: \$640.00
Funding Source: General Fund (\$250.00 will be reimbursed back to the District)

- f. Student Trip: Chorus Fest
Students: 9-6th Grade Choir Students & Paul Brown
Location: Keystone High School
Date: Thurs., November 12, 2026
Approx. Cost: \$345.00
Funding Source: General Fund
- g. Student Trip: Junior District Chorus
Students: Approx. 10-7-9th Grade Choir Students & Paul Brown
Location: Cranberry Jr./Sr. High School
Date: Tues., November 17, 2026
Approx. Cost: \$535.00
Funding Source: General Funde
- h. Student Trip: County Music Festival
Students: 10 Band/Choir Students & Paul Brown
Location: A-C Valley High School
Date: Thurs., November 19, 2026
Approx. Cost: \$280.00
Funding Source: General Fund
- i. Student Trip: MPA Honors Band
Students: 7 High School Band Students & Paul Brown
Location: Clarion Area High School
Date: Sat., October 24, 2026
Approx. Cost: n/a
Funding Source: n/a
- j. Student Trip: Community Homecoming Pep Rally
Students: 20 prom committee students and Nicole Bish
Location: Union High School
Date: Retroctive, Thurs., September 17, 2026
Approx. Cost: n/a
Funding Source: n/a
- k. Student Trip: Kennywood Fall Fest
Students: Approx. 25 travel club members, Nicole Bish + 3 chaperones
Location: Kennywood Park
Date: Sat., October 24, 2026
Approx. Cost: \$1,448.00
Funding Source: Travel Club Funds
- l. Student Trip: Benjamin Freed High School Mathematics Competition
Students: 7 Junior & Senior Math Students and Tonya Stewart
Location: PennWest Clarion PA
Date: Thurs., November 5, 2026
Approx. Cost: \$323.43
Funding Source: General Fund

m. Student Trip: Sound Checks
 Students: 75 Elementary Students, David Hepler and Classroom Teachers
 Location: Union High School
 Date: Dec. 17, 2026 and May 19, 2027
 Approx. Cost: \$200.00
 Funding Source: General Fund

III. Union High Activity Officers
 Approve the 2026-2027 Union High Activity Officers.

UNION SCHOOL DISTRICT
BUILDINGS, GROUNDS AND TRANSPORTATION REPORT

September 17, 2026

Board Action Requested

- I. Fall Fest**
Grant retroactive permission to the Union Music Association to host a Fall Fest at the Union High School on Wed., September 2, 2026 from 6:00PM-7:30PM.
- II. Substitute Van Drivers**
Approve Kim Larson and Tyler Martin as substitute van drivers for Rick Myers Busing LLC, pending receipt of the appropriate paperwork.
- III. Specialized Transportation Contract Amendment**
Approve the amendment to the specialized transportation contract for Rick Myers Busing, LLC, effective August 26, 2026, for the compensation of a wheelchair-accessible vehicle.
- IV. Rick Myers Busing, LLC Bus**
Approve a 2015- 72 passenger (excluding driver) Thomas Freightliner bus for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #44ZABRDT4FCFW4151)
- V. Rick Myers Busing, LLC Van**
Approve a 2014- 6 passenger (excluding driver) Dodge Grand Caravan for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #2C4RDGBGXER468913)
- VI. Rick Myers Busing, LLC Van**
Approve a 2015- 6 passenger (excluding driver) Dodge Grand Caravan SE for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #2C4RDGBG9FR606443)
- VII. Rick Myers Busing, LLC Van**
Approve a 2016- 6 passenger (excluding driver) Chrysler Town & Country Van for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #2C4RC1BGR129294)
- VIII. Rick Myers Busing, LLC Van**
Approve a 2012- 6 passenger (excluding driver) Dodge Durango for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #1C4RDJDG0CC117072)
- IX. Rick Myers Busing, LLC Van**
Approve a 2015- 5 passenger (excluding driver- 4 Ambulatory + 1 Wheelchair) Dodge Wheelchair Grand Caravan for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #2C4RDGBG1FR685946)
- X. Rick Myers Busing, LLC Van**
Approve a 2011- 9 passenger (excluding driver) Chevrolet Express 3500 Van for Rick Myers Busing, LLC for the 2026-2027 school year. (VIN #1GB0G2BA0B111419)
- XI. Sligo Elementary Building Use**
Grant permission to the Girls Scouts to use Sligo Elementary School on various dates throughout the 2026-2027 school year from 3:15PM-5:00PM.

UNION SCHOOL DISTRICT

ATHLETIC REPORT

September 17, 2026

Board Action Requested

- I. Assistant Jr. High Boys Football Coach**
Approve Kerry Graham as an Assistant Jr. High Football Coach for the 2026-2027 school year at the salary of \$1,425.00. All clearances are on file.
- II. Assistant Jr. High Boys Football Coach**
Approve Paul Murray as an Assistant Jr. High Football Coach for the 2026-2027 school year at the salary of \$1,425.00. All clearances are on file.
- III. Jr. High Football Volunteer**
Approve Justin Bartley as a Jr. High Football Volunteer for the 2026-2027 school year. All clearances are on file.
- IV. Assistant Varsity Volleyball Coach**
Hire Lauren Forest as the Assistant Varsity Volleyball Coach for the 2026-2027 school year at the salary of \$2,2229.00. All clearances are on file.